TATES OF AUTOMOTIVE STATES OF

DEPARTMENT OF THE ARMY

UNITED STATES ARMY STUDENT DETACHMENT 5450 STROM THURMOND BLVD ROOM 244 FORT JACKSON, SOUTH CAROLINA 29207

ATZJ-DBI-SD 9 August 2011

MEMORANDUM FOR RECORD

SUBJECT: YMCA Approval

1. Please add the following service members to the already approved IDP request for (school/training location name to include city, state & zip code) YMCA:

CPT Sparrow, Jack CPT Turner, Will MAJ Swann, Elizabeth

2. Point of contact for this memorandum is the undersigned at Clinton.rountree@conus.army.mil or COMM: (803) 751-5305.

CLINTON A. ROUNTREE CPT, AG Commanding